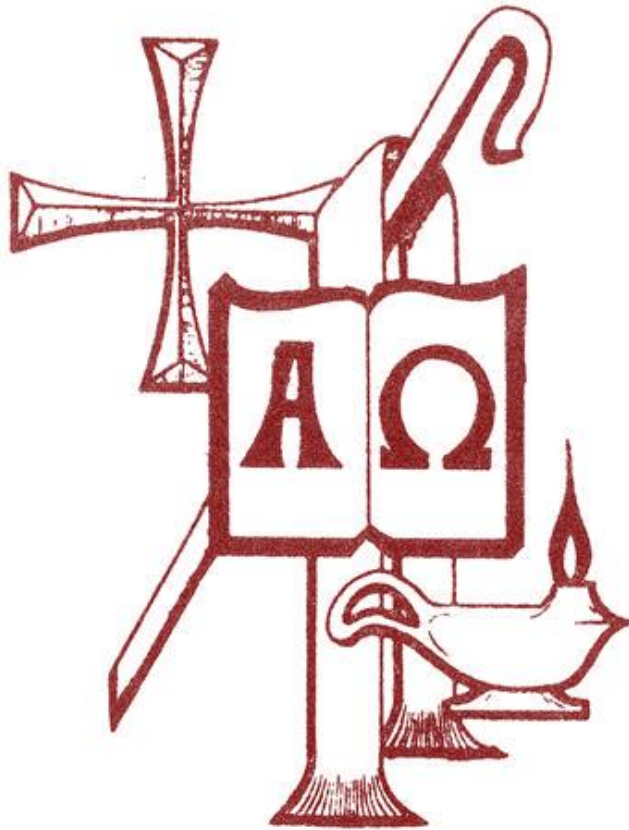


Service of Installation  
and Ordination  
for  
**REV. JASON P. KOHM**



Holy Cross Lutheran Church  
O'Fallon, Missouri  
June 30, 2024

3 PM



## As We Gather

Lord Jesus, You are my great High Priest, who intercedes with the Father on my behalf. During Your earthly ministry You called men to be Your apostles, and still today You call men to be pastors in Your Church—to proclaim the Gospel of the forgiveness of sins, to baptize, to nourish Your people with Your holy Supper, and to minister in countless ways to Your flock.

Today, as Jason Kohm is ordained and installed as a pastor of Holy Cross, grant him fidelity to Your Word, wisdom by Your Spirit, and strength from above, that he may carry out his calling faithfully. Make him a fearless confessor of Your truth. Keep him from error in his teaching and from scandal in his life. Give him courage to admonish those who stray, compassion to bind up the brokenhearted, and discernment to apply Law and Gospel to all appropriately. May he protect Your flock from ravaging wolves and shepherd Your lambs into green pastures.

Move us to have proper respect for all Your pastors, to obey them, and to gladly accept the Word preached to us. Keep our pastors and our parishioners faithful until death, that together we may receive the crown of life; in Your name, O Jesus, the only Savior of the world. Amen.

— Pages 152-153: *Lutheran Book of Prayer*, CPH, 2005

### About the Cover:

The **Alpha and Omega**, the first and last letters of the Greek alphabet, stand for Jesus Christ, the first and the last, the beginning and the end, (Revelation 22:13), the same yesterday and today and forever (Hebrews 13:8). The **open book** refers to the Word of God, open to everyone. The **staff** symbolizes the shepherd of a flock. The **stole** gives evidence of theological training and ordination and symbolizes obedience to the Master (Matthew 11:30). The **lamp** is a light for darkness (Psalm 119:105) and signifies wisdom and knowledge. The **cross** is for the Gospel of Jesus Christ.

# SERVICE OF ORDINATION AND INSTALLATION

## for Rev. Jason P. Kohm

### June 30, 2024

Service based on Vespers, LSB 229

**PRELUDE** Improvisation on "Praise to the Lord, the Almighty"

*Daniel Roth, transc. David Gilson*

*Please stand and face the cross as it enters the sanctuary.*

**PROCESSIONAL HYMN** "Lift High the Cross" *LSB 837 arr. Sterling Procter*


*Refrain*



Lift high the cross, the love of Christ pro-claim Till




all the world a-dore His sa-cred name.



1 Come, Chris-tians, fol-low where our Cap-tain trod,  
2 Led on their way by this tri-um-phant sign,  
3 All new-born sol-diers of the Cru-ci-fied  
4 O Lord, once lift-ed on the glo-rious tree,

*Refrain*



Our king vic-to-rious, Christ, the Son of God.  
The hosts of God in con-qu'ring ranks com-bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom-ised, draw us all to Thee.

5 **Let ev'ry race and ev'ry language tell**  
**Of Him who saves our lives from death and hell.** *Refrain*

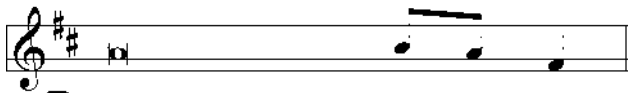
6 **So shall our song of triumph ever be:**  
**Praise to the Crucified for victory!** *Refrain*

# VERSICLES

LSB 229



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



*Common:* Praise to You, O Christ. Al - le - lu - ia.

## READINGS

**OLD TESTAMENT READING:** Isaiah 52:7-10

**H**ow beautiful upon the mountains  
are the feet of him who brings good news,  
who publishes peace, who brings good news of happiness,  
who publishes salvation,  
who says to Zion, "Your God reigns."

<sup>8</sup>The voice of your watchmen—they lift up their voice;  
together they sing for joy;  
for eye to eye they see  
the return of the LORD to Zion.

<sup>9</sup>Break forth together into singing,  
you waste places of Jerusalem,  
for the LORD has comforted His people;  
He has redeemed Jerusalem.

<sup>10</sup>The LORD has bared His holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## PSALM: "Not unto Us"

*Psalm 115:1, 9-11, 14-15; Kevin Hildebrand*

*The choir sings the parts marked "A". The congregation sings the parts marked "C".*

- A** Refrain
- C** REFRAIN

Not un - to us, O Lord, not un - to us,  
but un - to Thy name give glo - ry, \_\_\_\_\_ for Thy  
mer - cy, and for Thy truth's \_\_\_\_\_ sake.

- A** O Israel, trust thou in the LORD: He is their help and their shield.  
O house of Aaron, trust in the LORD: He is their help and their shield.  
Ye that fear the LORD, trust in the LORD: He is their help and their shield.

### **C** REFRAIN

- A** The LORD shall increase you more and more, you and your children.  
Ye are blessed of the LORD which made heaven and earth.  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

### **C** REFRAIN

## EPISTLE: 1 Corinthians 1:18-25

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through

wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

**A** This is the Word of the Lord.

**C** Thanks be to God.

HYMN "O Christ, Who Called the Twelve"

LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
 5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
 words and works a - wak - ened faith, The ways of God re - vealed:  
 broke as bread of life for all Your love com - pas - sion - ate:  
 serve, to suf - fer, teach, pro - claim The near - er reign of God:  
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,  
 In - struct us now, we pray, By Your em - pow'r - ing Word. True  
 Lead us a - long the ways Where hope has near - ly died And  
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.  
 teach - er, be for all who seek Their light, their life, their Lord.  
 help us climb the lone - ly hills Where love is cru - ci - fied.  
 love in - forms and hope sus - tains Both life and min - is - try.  
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.





# Ordination and Installation of Jason Patrick Kohm

*The candidate is presented before the altar.*

*The presiding minister, standing before the altar, says:*

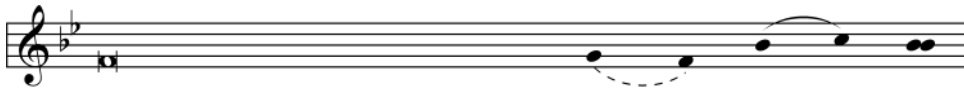
**P** In the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord, Jason Kohm has been called by the Lord of the Church into the Office of the Holy Ministry of the Word and Sacraments. He has been prepared for this ministry by careful study and prayer. He has been examined and declared ready and prepared to undertake this sacred responsibility, and, by the guidance of God the Holy Spirit, he has in the Church's usual order been called to be of Holy Cross Lutheran Church in O'Fallon, Missouri. According to apostolic practice, he is now presented to be ordained and consecrated to this office established by God.

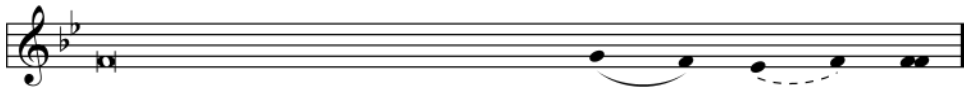
*Please Stand*

*The candidate kneels. The choir sings the following. After a brief interlude, the hymn "Come, Holy Ghost, Creator Blest" is sung.*



1 Come, Holy Spirit,  
fill the hearts of Your faith - ful peo - ple,

2 Through the diversity of tongues  
You gathered together the na - tions,



and kindle in them the fire of Your love.  
in the unity of the faith.



*The chant concludes:*

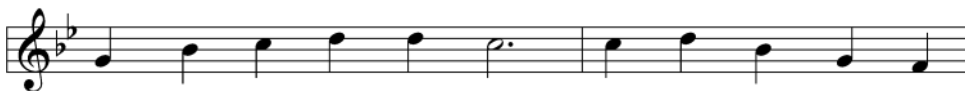
Al - - le - lu - ia, al - le - lu - ia.

HYMN: "Come, Holy Ghost, Creator Blest"

LSB 498



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's  
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.

- 5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.
- 6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.
- △ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O Lord God, heavenly Father, by the blessed light of Your holy Word You have led us to the knowledge of Your Son. We humbly implore You to replenish us with the grace of Your Holy Spirit that we may ever walk in the light of Your truth and, rejoicing with sure confidence in Christ, our Savior, be brought to everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please Sit*

## THE RITES OF ORDINATION AND INSTALLATION

*Please Stand*

**P** Let us pray.

Merciful God and Father, You have graciously promised that through the preaching of the crucified Christ, those who believe in Him will be saved. By Your Holy Spirit grant grace to Jason Kohm, whom You have given to be pastor of Holy Cross Lutheran Church. Grant him readiness and steadfastness in this ministry, patience, understanding, and great zeal. Support and strengthen him in Your service that by Your Word Your Church may be built and increased; through Your Son, our great High Priest, Jesus Christ, our Lord.

**C** **Amen.**

**P** Almighty and most merciful God and Father, through Your only-begotten Son, Jesus Christ, You have established Your Church to be a temple and dwelling place of the Holy Spirit. We give thanks that You continue to provide shepherds to feed and serve Your flock in which the Holy Spirit has made them overseers. We humbly implore You ever to strengthen the labors of Your ministers, that through their ministry of Word and Sacrament Your people may increase in Your knowledge and service and grow up into Him who is the head, even Jesus Christ, to whom, with You and the Holy Spirit, be all glory now and forever.

**C** **Amen.**

## BLESSING

**P** Go, therefore, and be a shepherd of the Good Shepherd's flock. Preach the Word of God; administer the holy Sacraments; offer prayer for all the faithful; instruct, watch over, and guide the flock over which the Holy Spirit has placed you. Do it not for earthly gain but with great joy, for you have been called not to lordship but to serve His flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

The almighty and most merciful God, the Father, the  $\text{†}$  Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

*Please be seated*

## HYMN "To God the Holy Spirit Let Us Pray"

LSB 768



1 To God the Ho - ly Spir - it let us pray  
2 O sweet - est Love, Your grace on us be - stow;  
3 Tran - scen - dent Com - fort in our ev - 'ry need,  
4 Shine in our hearts, O Spir - it, pre - cious light;



For the true faith need - ed on our way  
Set our hearts with sa - cred fire a - glow  
Help us nei - ther scorn nor death to heed  
Teach us Je - sus Christ to know a - right



That He may de - fend us when life is end - ing And from  
That with hearts u - nit - ed we love each oth - er, Ev - 'ry  
That we may not fal - ter nor cour - age fail us When the  
That we may a - bide in the Lord who bought us, Till to



ex - ile home we are wend - ing. Lord, have mer - cy!  
strang - er, sis - ter, and broth - er. Lord, have mer - cy!  
foe shall taunt and as - sail us. Lord, have mer - cy!  
our true home He has brought us. Lord, have mer - cy!

# PRAYER

KYRIE

LSB 233

*Please Stand*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## COLLECTS



**P** The Lord be with you.



**C** And with your spir - it.

## COLLECT OF THE DAY

**P** Let us pray.  
Merciful God, we humbly implore You to cast the bright beams of Your light upon Your Church that we, being instructed by the doctrine of the blessed apostles, may walk in the light of Your truth and finally attain to the light of everlasting life; through Jesus Christ, our Lord.

**C** Amen.

## COLLECT FOR PEACE

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## HYMN: "Lord Jesus, You Shall Be My Song"

The choir sings stanzas 1 and 3. The congregation joins in singing stanzas 2 and 4.



1 Lord Je - sus, you shall be my song as I jour - ney; I'll  
2 Lord Je - sus, I'll praise you as long as I jour - ney. May  
3 As long as I live, Je - sus, make me your ser - vant, to  
4 I fear in the dark and the doubt of my jour - ney; but



tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
all of my joy be a faith - ful re - flec - tion of you.  
car - ry your cross and to share all your bur - dens and tears.  
cour - age will come with the sound of your steps by my side.



you a - lone are our life and our peace and our love. Lord  
May the earth and the sea and the sky join my song. Lord  
For you saved me by giv - ing your bod - y and blood. As  
And with all of the fam - 'ly you saved by your love, we'll



Je - sus, you shall be my song as I jour - ney.  
Je - sus, I'll praise you as long as I jour - ney.  
long as I live, Je - sus, make me your ser - vant.  
sing to your dawn at the end of our jour - ney.

## LUTHER'S EVENING PRAYER

- ☞ I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

# BENEDICAMUS

LSB 234

**L** Let us bless the Lord.

**C** Thanks be to God.

# BENEDICTION

LSB 234

**P** The grace of our Lord ☩ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

# HYMN: "Holy God, We Praise Thy Name" LSB 940

*arr. David Gilson*

All st. 1, Women st. 2, Men st. 3, Choir st. 4, All st. 5



1 Ho - ly God, we praise Thy name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
4 Thou art King of Glo - ry, Christ; Son of God, yet  
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
bove are rais - ing; Cher - u - bim and ser - a - phim,  
name to hal - low; Proph - ets swell the glad re - frain,  
born of Mar - y. For us sin - ners sac - ri - ficed,  
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
And the white - robed mar - tyrs fol - low, And from morn to  
As to death a Trib - u - tar - y, First to break the  
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
set of sun Through the Church the song goes on.  
bars of death, Thou hast o - pened heav'n to faith.  
bend the knee While we own the mys - ter - y.

# POSTLUDE God of Grace

*Paul Manz*



**Rev. Jason P. Kohm**

## **Rev. Jason P. Kohm**

**Jason Patrick Kohm** accepted a call to Holy Cross as an associate pastor after he graduated from Concordia Seminary-St. Louis, on May 19, 2024, with a Master of Divinity. Jason, 25, is a member of Abiding Savior Lutheran Church in South St. Louis County. Raised in a Christian home, he attended Lutheran schools and began college as a chemistry major. Many people, however, encouraged him to pursue the pastoral ministry. Now, he cannot see himself doing anything else.

When he attended Concordia University-Chicago (CUC), earning a BA in English, he worked for three years as an intern for campus pastor Rev. Dr. Leininger. His uncredited work on the footnotes of Dr. Leininger's book occupied his time among other duties.

While attending Concordia Seminary in Saint Louis, his vicarage internship took him to Zion Lutheran Church in Bismarck, North Dakota. Jason will visit Zion next month as a classmate is installed as associate pastor.

Jason will bring energy and creativity to the Holy Cross staff. As part of a team ministry, he will appreciate the support and joy that comes from working with others.

In Holy Cross, he has found a congregation with a family atmosphere and many different ministries, especially with youth and young adults. He has experience with mission trips, retreats, and Teens Encounter Christ. He enjoys being involved and active. He plays the guitar, has fine vocal skills, and chants. Jason's talents will be a great asset to the ministry at Holy Cross.

Whether Jason is preaching, teaching, or writing, he wants to answer two questions for his listeners – "So what?" and "Who cares?"

Of his many hobbies and interests, sailing is Jason's favorite.



## **Rev. Dr. Jeffrey Leininger**

Born and raised in St. Paul, Minnesota, Pastor Leininger attended Lutheran schools through university. He graduated magna cum laude from Concordia University, St. Paul (1990), majoring in Theatre while completing Pre-Seminary requirements. In addition to his studies, he was very involved in the arts and received the university's Pro Artibus award for excellence in music and drama. Upon graduating he spent a year and a half working in theatre, including The Refreshment Committee, a Christian theatre company based in St. Paul.

Pastor Leininger graduated from Concordia Seminary, St. Louis, in 1995, and after a year interim, spent six years at the University

of Cambridge where he received an MPhil and PhD in Ecclesiastical History. His thesis concerned the use of Protestant plays in the English Reformation. Academic journals have published a number of his articles on the topic. Other areas of academic interest include St. Augustine, the Crusades, Martin Luther, the English Reformers, Henry VIII and the English Reformation, the 19th Century Papacy, Dietrich Bonhoeffer, and Religious Drama throughout the ages. His recent book, *Callings for Life: God's Plan, Your Purpose*, applies Luther's theology of vocation to the every-day life of the Christian. He has presented across the country on this topic.

Pastor Leininger has served parishes in San Diego, Houston, Chicago, and Cambridge, England. He came to First St. Paul's Chicago after twenty-one years of campus ministry at Concordia University Chicago (River Forest, IL). At Concordia, he conducted daily worship, led all the Spiritual Life activities, directed the Pre-Seminary program, and supported the university's church relations and development offices. His greatest joy at Concordia was in serving young people, helping to shape them for ministry and service.

Pastor Leininger married the love of his life, Rachel (née Haber), a 1993 Lutheran Teacher Education graduate of Concordia Chicago. He and his wife have two children, Grace and Andrew.



**Rev. Dr. Jeffrey Leininger**



**Rev. Dr. R. Lee Hagan**

## **Rev. Dr. R. Lee Hagan**

Rev. Dr. R. Lee Hagan, the president of the Missouri District-LCMS, is a 1992 graduate of Concordia College (now University), Seward, Nebraska. He graduated from Concordia Seminary, St. Louis with a Master of Divinity in 1996 and Doctor of Ministry in 2011.

Dr. Hagan served as associate pastor of St. Paul's Lutheran Church in Evansville, Indiana, from 1996-2002. In 2002, he was called to

serve as senior pastor of St. Paul's Lutheran Church, Concordia, Missouri, until he was elected district president.

Additionally, he served as the Interim Director of LCMS Rural and Small Town Mission from 2011-2012. He has previously served as Missouri District first vice-president from 2012-2015, fourth vice-president from 2011-2012, and chairman of the Board for Congregational Services from 2006-2011.

He has presented workshops and retreats on a host of ministry topics including elders, rural ministry, outreach and ministry to inactives.

He has written articles for *Lutheran Witness*, *Concordia Historical Quarterly* and *Missio Apostolica*.

He has led mission trips to Cambodia, China, Guatemala and the Bahamas.

Dr. Hagan is married to Jill (nee Johnson), who works as a speech-language pathologist. They have two children, Caroline and Jack.

*Certain passages of Scripture for various office and positions, admonishing them about their vocation and duties, drawn together by Dr. Martin Luther (from Luther's Small Catechism):*

#### TO BISHOPS, PASTORS, AND PREACHERS

The overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach, not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own family well and see that his children obey him with proper respect (1 Timothy 3:2-4). He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil (1 Timothy 3:6). He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it (Titus 1:9).

#### WHAT THE HEARERS OWE THEIR PASTORS

The Lord has commanded that those who preach the gospel should receive their living from the gospel (1 Corinthians 9:14). Anyone who receives instruction in the word must share all good things with his instructor. Do not be deceived: God cannot be mocked. A man reaps what he sows (Galatians 6:6-7). The elders who direct the affairs of the church well are worthy of double honor, especially those whose work is preaching and teaching. For the Scripture says, "Do not muzzle the ox while it is treading out the grain," and "The worker deserves his wages" (1 Timothy 5:17-18).

We ask you, brothers, to respect those who work hard among you, who are over you in the Lord and who admonish you. Hold them in the highest regard in love because of their work. Live in peace with each other (1 Thessalonians 5:12-13). Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you (Hebrews 13:17).

—*Lutheran Book of Prayer*, p. 158-159



# Holy Cross Lutheran Church & Preschool

Pastor Andrew J. Gimbel, Senior Pastor  
8945 Veterans Memorial Parkway, O'Fallon, MO 63366  
(636) 272-4505 www.hcross.com

*With the help of God, Holy Cross Lutheran Church  
grows disciples and transforms hearts for Christ.*

## Serving in God's House Today Ordination & Installation Service of Rev. Kohm

Preacher	Rev. Dr. Jeffrey Leininger Pastor, First St. Paul's Lutheran Church, Chicago
Presiding Minister	Rev. Dr. R. Lee Hagan President of the Missouri District-LCMS
Clergy	Pastors of the St. Charles Circuit Pastors of the Wentzville Circuit and Pastors from other area circuits
Director of Music	David Gilson
Organists	Jill Kirk, David Gilson
Choir	Holy Cross Adult Choir
Trumpet	Matt Claxton, Aaron Mahnken
Horn	Matt Alton, Rick Tritten
Tuba	Byron Alton
Violin	Maggie Tritten
Flute	Anna Gilson
Soloist	Daniel Thaelke

### Acknowledgements:

Vespers from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House

Cover: <https://www.bing.com/images/blob?bcid=rEmbsU630TIHTg>

P. 6: "Not Unto Us" Kevin Hildebrand Text: © 2011 Concordia Publishing House All rights reserved. Used by permission. Used by permission: OneLicense.Net no. A-741023

P. 14: Lord Jesus, You Shall Be My Song. Tune: © 1970 Les Petites Souers de Jesus tr. Stephen Sommerville. Used by permission: OneLicense.Net no. A-741023