



Reformation Sunday (observed)
Confirmation at 10:45AM
Twenty-third Sunday after Pentecost
October 26-27, 2024

As We Gather

HOLY COMMUNION AT HOLY CROSS is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- If you want communion in the pew, please let an usher or Elder know before the service.
- Place individual communion cups in the baskets without stacking them.

ATTENDANCE PADS: We invite members and guests alike to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

Sunday Morning Bible Class: Music Director David Gilson will explain more about the 500th anniversary of the first Lutheran hymnal.

LIVE-STREAMING of 8 AM SERVICE WEEKLY: Holy Cross live streams the 8 AM service each Sunday on a link at our website (hcross.com). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.



Confirmation

BENJAMIN (BEN) RYAN SCHNOOR, son of Karl and Sarah Schnoor, brother to Ethan Schnoor, Owen Schnoor, Andrew Schnoor, and Anna Schnoor, was born on April 30, 2011, in Chesterfield, Missouri. He was reborn through the waters of Holy Baptism on June 4, 2011, at Holy Cross Lutheran Church in O'Fallon, Missouri. His grandfather Rev. Warren Woerth, pastor of Good Shepherd Lutheran Church in Arnold, Missouri, officiated at his baptism. His Baptismal sponsors are Ben Woerth, and Ryan & Leslie Brunner.

Ben's Confirmation Verse is Jeremiah 29:11

“For I know the plans I have for you, declares the Lord, plans for welfare and not for evil, to give you a future and a hope.”

Reformation Sunday (observed)

Divine Service, Setting Five LSB 213

October 26-27, 2024

Præludæ: Erhalt Uns Herr

Dietrich Buxtehude

Præludæ: Salvation is Created Pavel Tcheshnokov, arr. David Giardiniere (Sunday)

Please stand and face the procession.

Psalm 46

- L** God is our refuge and strength,
C **a very present help in trouble.**
L Therefore we will not fear though the earth gives way,
C **though the mountains be moved into the heart of the sea,**
L though its waters roar and foam,
C **though the mountains tremble at its swelling.**
L There is a river whose streams make glad the city of God,
C **the holy habitation of the Most High.**
L God is in the midst of her; she shall not be moved;
C **God will help her when morning dawns.**
L The nations rage, the kingdoms totter;
C **he utters his voice, the earth melts.**
L The LORD of hosts is with us;
C **the God of Jacob is our fortress.**

Processional Hymn: "Thy Strong Word"

LSB 578, sts. 1-2, 5-6



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
5 Give us lips to sing Thy glo - ry, Tongues Thy
△ 6 God the Fa - ther, light - cre - a - tor, To Thee



speaking it was done. For created
night and deep as death, Broke the light of
mer - cy to pro - claim, Throats that shout the
laud and hon - or be. To Thee, Light of



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
hope that fills us, Mouths to speak Thy ho - ly name.
Light be - got - ten, Praise be sung e - ter - nal - ly.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! May the
Ho - ly Spir - it, light - re - veal - er, Glo - ry,



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
light which Thou dost send Fill our songs with
glo - ry be to Thee. Mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ias, Al - le - lu - ias with - out end!
now and ev - er Praise the ho - ly Trin - i - ty!

Confession and Absolution

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Kyrie

adapted from Deutsche Messe



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis: All Glory Be to God Alone

LSB 948, sts. 1, 3, 5



1 All glo - ry be to God a - lone, For - ev - er - more the
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
5 You on - ly are the Ho - ly One And o - ver all are
high - est one, Who did our sin - ful race be - friend And
might - y One. O Lord, the sole - be - got - ten One, Lord
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
 Je - sus Christ, the Fa - ther's Son, True God from all e -
 and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
 ter - ni - ty, O Lamb of God, to You we flee.
 more shall be One in the Fa - ther's maj - es - ty.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

First Reading: Revelation 14:6-7

Please Sit

A The First Reading for Reformation Day is from Revelation, chapter 14.

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle: Romans 3:19-28

A The Epistle is from Romans, chapter 3.

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

Allgluia and Værsø

Luke 12:32; Please stand

C **Alleluia. Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Alleluia.**

Holy Gospæl: Mark 10:46-52

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You, O Lord.**

They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁹And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." ⁵⁰And throwing off his cloak, he sprang up and came to Jesus. ⁵¹And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." ⁵²And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated

Children's Talk

Sunday

Sermon

Rite of Confirmation

10:45AM

Please stand

Credo Hymn: We All Believe in One True God LSB 953 Tobias Clausnitzer



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com - forts us In all tri - als, fears, and needs.



All He made His love en - folds, All cre - a - tion He up - holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless - ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

The prayer of the church is structured to parallel each petition of the Lord's Prayer.

Prayer of the Church

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C **hear our prayer.**

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus

Christ, Your Son, by faith that the number of Christians may be increased.
Lord, in Your mercy,

C **hear our prayer.**

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C **hear our prayer.**

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C **hear our prayer.**

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C **hear our prayer.**

P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

C **hear our prayer.**

P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

C **hear our prayer.**

P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

C **Amen.**

Welcomę and Announcements

Please Be Seated

Offering

As offerings are gathered, please take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. If you are interested in membership, please provide a phone number or email address so that we may contact you.

Choral Voluntary: — *One Faith, One Hope, One Lord* Craig Courtney; Sunday

*One faith, one hope, one Lord, one church for which He died.
One voice, one song, we lift in praise
to Him who was and is and shall be evermore.*

*There is one body, one Spirit,
as you were called to one hope.
One Lord, baptism and faith,
one God and Father of all,
above all, and through all,
who is in you all.*

*Though we be many people,
diverse with various gifts,
we are given to each other
for the unity of faith,
that we grow in the knowledge of the Son of God,
in the fullness of Christ.*

One faith, one hope, one Lord, one God!

based on Eph. 4:4-6, 13

Service of the Sacrament

Preface

LSB 216; Please Stand

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Sanctus is sung as a reminder that, in the Lord's Supper, we are joining with the marriage feast of the Lamb on the throne in heaven, in the same celebration of angels, saints, and martyrs that Isaiah saw in Isaiah chapter 6.

Sanctus: Isaiah, Mighty Seer in Days of Old

LSB 960; Sunday



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth!



Ho - ly is God, the Lord of Sab-a-oth! Ho - ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei: Lamb of God, Pure and Holy LSB 434

Nicolaus Decius

I Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
Have mer - cy on us, O Je - sus! O Je - sus!

Communion Distribution

Please be seated

Please see notice on page 2.

2024 marks the 500th anniversary of the publication of the first Lutheran hymnal, the Achtliederbuch (Eight-song-book). The hymnal was not much more than a pamphlet, and it contained eight hymns by Martin Luther and his contemporary, Paul Speratus. Of these eight hymns, three are found in the Lutheran Service Book, and these will serve as today's Distribution Hymns.

LSB 556: Dear Christians, One and All, Rejoice

LSB 607: From Depths of Woe I Cry to Thee

LSB 555: Salvation unto Us Has Come

Dismissal

Please Stand

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Post-Communion Hymn: O Lord, We Praise Thee

LSB 617 sts. 1, 3



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Post-Communion Collcet

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 218

A Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Closing Hymn: Built on the Rock

LSB 645



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how
5 Grant, then, O God, Your will be done, That, when the



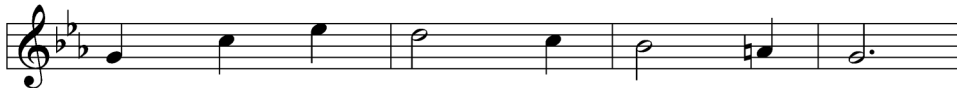
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Silent Prayer & Chimes

Postlude: Ein Feste Burg Ist Unser Gott BWV 720

Johann Sebastian Bach

Black Cross
The first should be a black cross in a heart, which retains its natural color, so that I myself would be reminded that faith in the Crucified saves us. For one who believes from the heart will be justified. Although it is indeed a black cross, which mortifies and which should also cause pain, it leaves the heart in its natural color. It does not corrupt nature, that is, it does not kill but keeps alive. "The just shall live by faith," but by faith in the crucified.

Red Heart
The heart is red because Jesus shed His blood for us so that we may live. He saves us by grace through faith.

White Rose
Such a heart should stand in the middle of a white rose, to show that faith gives joy, comfort, and peace. In other words, it places the believer into a white, joyous rose, for this faith does not give peace and joy like the world gives. That is why the rose should be white and not red, for white is the color of the spirits and the angels.

Green Leaves
Five green leaves remind us of God's wonderful creation! New life through the Spirit of Christ comes to us in Baptism. Trusting His Word, we grow in faith.

Purple Banner
Purple represents repentance as we daily turn from our sin and trust in Christ.

Blue Background
Such a rose should stand in a sky blue field, symbolizing that such joy in spirit and faith is a beginning of the heavenly future joy, which begins already, but is grasped in hope, not yet revealed.

Gold Circle
Around the blue field is a golden ring, symbolizing that such blessedness in Heaven lasts forever and has no end. Such gold is the most valuable, most precious and best metal.

Scripture Verses:
 Romans 10:10
 Romans 1:17
 John 14:27
 Matthew 28:6
 John 20:13
 1 John 1:5
 Romans 5:5
 Galatians 3:1
 John 11:25
 Mark 1:15

Mission Statement:
 TOGETHER IN CHRIST'S LOVE, we joyfully serve, actively witness, and dedicate ourselves to caring, teaching, and growing through the Word.

Faith Lutheran Church
 LCMW
 Our Mission

Registration Form:
 First Name _____
 Middle Name _____
 Last Name _____

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Serving in God's House

October 26-27, 2024

Preacher	Pastor Jason P. Kohm	
Liturgist	Pastor Andrew J. Gimbel	
Director of Christian Education	Charity Smith	
Director of Music	David Gilson	
Musicians		
Vocal Musicians	Holy Cross Adult Choir	
Choir Accompanist	Sara Shroth	
Trumpet	Matt Claxton, Rob Duss	
Horn	Matt Alton, Larry Shroth	
Tuba	Byron Alton	
Elder	3PM	Ralph Erickson
	8AM	Don Wischmeyer
	10:45AM	Neal Menscher
Ushers	3PM	Refer to Elder
	8AM	Mike Vesper, Terry Hardy
	10:45AM	David Weseman

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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Holy Cross Lutheran Church & Preschool

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Rev. Jason P. Kohm
Pastoral Team

Charity Smith
Director of Christian Education

David Gilson
Director of Music

Morgan Calcaterra
Preschool Director



With the help of God,
Holy Cross Lutheran Church
grows disciples
and transforms hearts
for Christ.