

# ENDURE

**HEBREWS 12:1-3** 

Stewardship II
Enduring Emotionally: The Stewardship of the Mind
February 15-16, 2025

### **AS WE GATHER**

**HOLY COMMUNION AT HOLY CROSS** is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- For those who may require it: Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- Communion in the pew is available: let an usher or Elder know before the service.
- Individual Communion cups: Please do not stack the plastic cups in the baskets after use at communion. Stacked cups stick together and hinder the rinsing process. Thanks for understanding!

**ATTENDANCE PADS:** Take a moment to sign the red fellowship pad located by the center aisle of each pew. Provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

**LIVE-STREAMING of 8 AM SERVICE WEEKLY:** Holy Cross live streams the 8 AM service each Sunday on a link at our website (<a href="https://ncross.com">hcross.com</a>). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

#### Prayers for Worship

#### On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

#### Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

# **Enduring Emotionally: The Stewardship of the Mind**

The 2025 theme for the Holy Cross Stewardship and Missions emphasis is **ENDURE**. This is the same theme that the Board of Education and the Board of Youth have used since school started in August, and it will be the theme for the 2025 LCMS Youth Gathering this summer.

At first glance, it seems rather simple. It's a single word, after all. But together with its relatives ("enduring", "endurance," and "durable"), **endure** is far from a simple concept. Loaded with backstory, it depends on and flows from several fundamental human realities. The word also carries several different meanings. And when viewed from a Christian perspective, it touches on foundational aspects of our faith and life together.

The theme Scripture for this series is **Hebrews 12:1-3**, and our theme hymn is **Fight the Good Fight** (LSB 664). We will read these verses and sing this hymn for each of the Stewardship & Missions-themed weekends.

Today's theme will be our first look into the series, and we will begin to look at enduring emotionally.

Come and join us for Sunday's Adult Bible Study at 9:30AM in the gym, where we will dive more deeply into these topics.

Mark your calendar for future Stewardship weekends this year as well as corresponding service events and fellowship events:

Jan. 18-19 - Enduring Emotionally: The Story of Endurance Feb. 15-16 - Enduring Emotionally: The Stewardship of the Mind June 21-22 - Enduring Together: The Cloud of Witnesses July 12-13 - Enduring Together: The Communion of Saints

# Stewardship II

# Enduring Emotionally: The Stewardship of the Mind

Divine Service, Setting Three February 15-16, 2025

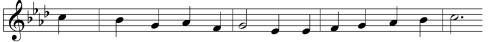
#### Prelude

Opening Hymn: "Come unto Me, Ye Weary" LSB 684

Please Stand



- O cheer-ing voice of Je - sus, Which comes to aid our strife!
  - Je sus, Which drives a way our doubt, pa - tient love of



ben - e - dic - tion, Of par-don, grace, and peace, It tells hearts were filled with sad - ness, And we had lost our way; Our is stern and ea - ger, The fight is fierce and long; The foe Which, though we be un-wor-thy Of love so great and free,



joy that hath no end - ing, Of love that can - not cease. But Thou hast brought us glad - ness And songs at break of But Thou hast made us might - y And strong - er than the strong. In - vites us ver - y sin - ners To come, dear Lord, to

#### 4 Confession and Absolution 4

The sign of the cross + may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the 4 Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to arant us foraiveness.
- $\mathbf{P}$ Our help is in the name of the Lord,
- $\mathbf{C}$ who made heaven and earth.
- I said, I will confess my transgressions unto the Lord, P
- $\mathbf{C}$ and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- $\mathbf{P}$ O almighty God, merciful Father,
- $\mathbf{C}$ I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- $\mathbf{P}$ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 4- Son and of the Holy Spirit.
- $\mathbf{C}$ Amen.

#### ♣ Service of the Word ♣

Introit Psalm 1



<sup>1</sup>Blessèd is the man who walks not in the counsel of the | wicked,\* nor stands in the way of sinners, nor sits in the seat of | scoffers; <sup>2</sup>but his delight is in the law | of the LORD,\* and on his law he meditates | day and night.

3He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not | wither.\*
In all that he does, he | prospers.

4The wicked | are not so,\*
but are like chaff that the wind | drives away.

Therefore the wicked will not stand in the | judgment,\* nor sinners in the congregation of the | righteous;

for the LORD knows the way of the | righteous,\*

but the way of the wicked will | perish.

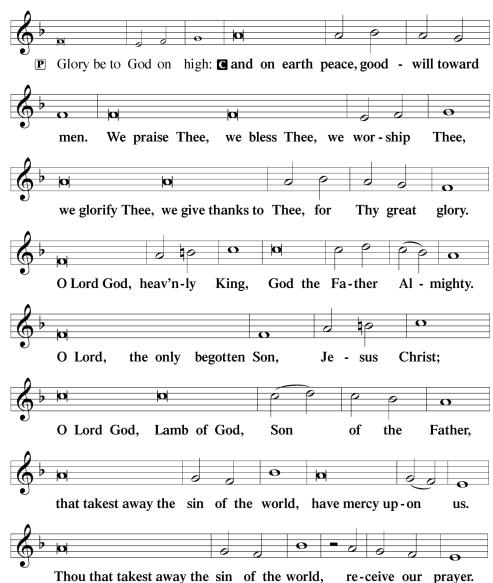


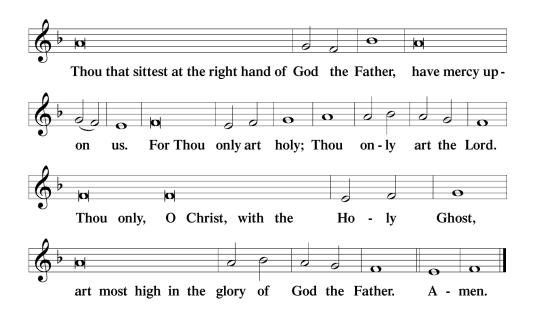
Kyrie LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -



Gloria in Excelsis LSB 187





#### Salutation and Collect of the Day

P The Lord be with you.



**P** Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Old Testament Reading is from Jonah, chapter 1.

nd the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

<sup>1</sup>Then Jonah prayed to the LORD his God from the belly of the fish, <sup>2</sup>saying,

"I called out to the LORD, out of my distress,

and He answered me:

out of the belly of Sheol I cried,

and You heard my voice.

<sup>3</sup>For You cast me into the deep.

into the heart of the seas,

and the flood surrounded me:

all Your waves and Your billows

passed over me.

<sup>4</sup>Then I said, 'I am driven away

from Your sight;

Yet I shall again look

upon Your holy temple.'

<sup>5</sup>The waters closed in over me to take my life;

the deep surrounded me;

weeds were wrapped about my head

6at the roots of the mountains.

I went down to the land

whose bars closed upon me forever;

yet You brought up my life from the pit,

O LORD my God.

<sup>7</sup>When my life was fainting away,

I remembered the LORD,

and my prayer came to You,

into Your holy temple.

8Those who pay regard to vain idols

forsake their hope of steadfast love.

9But I with the voice of thanksgiving

will sacrifice to You;

what I have vowed I will pay.

Salvation belongs to the LORD!"

- This is the Word of the Lord. A
- a Thanks be to God.

#### Epistle: Hebrews 12:1-3

A The Epistle is from Hebrews, chapter 12.

herefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup>Consider Him who endured from sinners such hostility against Himself, so that you may not grow weary or fainthearted.

- A This is the Word of the Lord.
- Thanks be to God.

Alleluia



Holy Gospel: Luke 6:17-26

P The Holy Gospel according to St. Luke, the sixth chapter.



Jesus] came down with them and stood on a level place, with a great crowd of His disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup>who came to hear Him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup>And all the crowd sought to touch Him, for power came out from Him and healed them all.

<sup>20</sup>And He lifted up His eyes on His disciples, and said:

"Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup>"Blessed are you who are hungry now, for you shall be satisfied.

"Blessed are you who weep now, for you shall laugh.

<sup>22</sup>"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup>Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

<sup>24</sup>"But woe to you who are rich, for you have received your consolation.

<sup>25</sup>"Woe to you who are full now, for you shall be hungry.

"Woe to you who laugh now, for you shall mourn and weep.

<sup>26</sup>"Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

P This is the Gospel of the Lord.



#### Nicene Creed

C I believe in one God,

> the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ.

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God. Light of Light.

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kinadom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

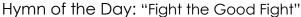
who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins.

and I look for the resurrection of the dead

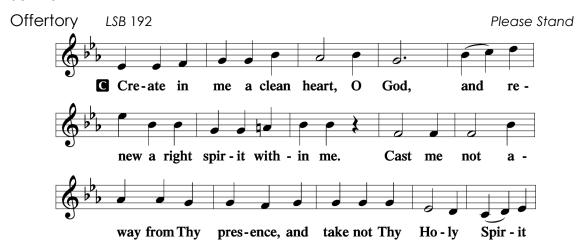
and the life + of the world to come. Amen.

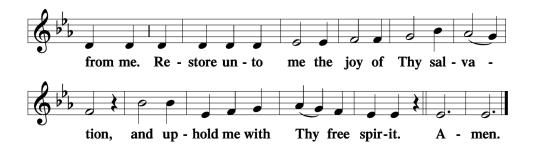


LSB 664



#### Sermon





## Offering & Rite of Fellowship

Please Sit

We ask that all worshipers take a moment to sign the red fellowship pad located at the end of the pew by the center aisle and return it to its spot when finished. If you are interested in membership, please provide a phone number or email address so that we may contact you. Thank you.

#### Voluntary

#### Prayer of the Church

Please Stand

- P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
  - Additional petitions conclude:
- **P** Lord, in Your mercy,
- Hear our prayer.

The prayers conclude:

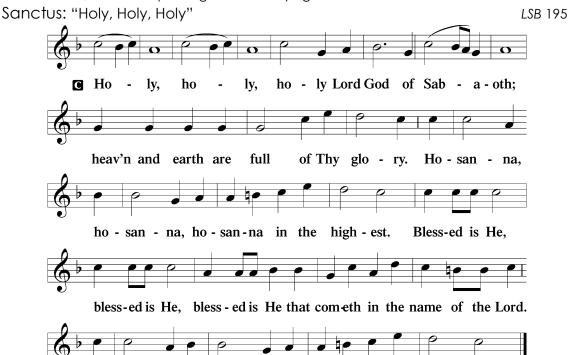
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ, our Lord.
- Amen.

#### 4 Service of the Sacrament 4

Preface LSB 160

- P The Lord be with you.
- $\mathbf{C}$ And also with you.
- P Lift up your hearts.
- $\mathbf{C}$ We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- $\mathbf{C}$ It is right to give Him thanks and praise.
- P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son.

In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer LSB 162

- P Lord, remember us in Your kinadom and teach us to pray:
  - Our Father who art in heaven, hallowed be Thy name,
    Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

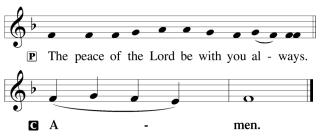
#### The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My 4 blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."







#### Distribution for Holy Communion

HOLY COMMUNION AT HOLY CROSS is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ, Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder. See notes on page 2.

LSB 752 Be Still, My Soul

LSB 646 Church of God, Elect and Glorious

LSB 665 Be Strong in the Lord

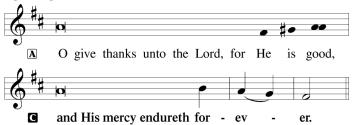
Dismissal LSB 199

Please Stand

- C Amen.



Thanksgiving LSB 200



 $\mathbf{A}$ Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

 $\mathbf{C}$ Amen.

Benedicamus LSB 212

- A Let us bless the Lord.
- $\mathbf{C}$ Thanks be to God.

Benediction LSB 202

 $\mathbf{P}$ The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. 





Silent Prayer & Chimes

Postlude

Serving in God's House Today		
Preacher		Pastor Jason P. Kohm
Liturgist		Pastor Andrew J. Gimbel
Director of Christian Education		Charity Smith
Director of Music		David Gilson
Elder	Saturday, 3PM	Jerry Lancour
	Sunday, 8 AM	Joe Snyder
	Sunday, 10:45AM	Kent Haffer, Brian Storm
Ushers	Saturday, 3PM	Matt Benigno, Chloe Benigno
	Sunday, 8AM	Terry Hardy, Mark Ziolko
	Sunday, 10:45AM	David Weseman, Jennifer Reed
Greeters	Saturday, 3PM	Rick & Joy Wisa
	Sunday, 8 AM	Bruce & Peggy Linn
	Sunday, 10:45AM	Dianne Anderson, Elaine Alton, Loretta Ezell, Elma Jane Kramer

#### Acknowledgments

Cover: https://www.dropbox.com/scl/fo/g3d4gxq9cxumxhisc10bt/AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHK-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l3dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%20Logos/Print/Full%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%AA1ehHM-fk4l4dJaPnwiWIE/ENDURE%AA1ehHM-fk20Color/Full\_Color/Endure\_S\_bible\_Full\_Color\_Cmyk\_900px\_w\_300ppi.jpg?rlkey=l97miwryosvq96s9mo4t8bq81&dl=0

Divine Service, Setting Three from Lutheran Service Book

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# Holy Cross Lutheran Church & Preschool

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With the help of God, Holy Cross Lutheran Church grows disciples and transforms hearts for Christ.