

AS WE GATHER

HOLY COMMUNION AT HOLY CROSS is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- If you want communion in the pew, please let an usher or Elder know before the service.
- Individual Communion cups: Please do not stack the plastic communion cups in the baskets. Stacked cups stick together and hinder the rinsing process. Thanks for understanding!

ATTENDANCE PADS: We invite members and guests alike to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

LIVE-STREAMING of 8 AM SERVICE WEEKLY: Holy Cross live streams the 8 AM service each Sunday on a link at our website (https://ncross.com). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

First Sunday in Lent Divine Service, Setting Two March 8-9, 2025

PRELUDE: Jesus, meines Lebens Leben

Johann Ludwig Krebs

PRESCHOOL SONGS: "Praise Him, Praise Him", "Come and Go With Me"

10:45AM

OPENING HYMN: "Christ, the Lord of Hosts, Unshaken" LSB 521, sts.1, 4-6 /PLEASE STAND



HOLY BAPTISM LSB 268; 3PM

Confession and Absolution

The sign of the cross ★ may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 4 Son and of the Holy Spirit.
- C Amen.

Service of the Word

KYRIE LSB 168



A In peace let us pray to the Lord.





A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O Lord, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

OLD TESTAMENT READING: Deuteronomy 26:1-11

PLEASE BE SEATED

A The Old Testament Reading for the First Sunday in Lent is from Deuteronomy, chapter 26.

1"When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make His name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And He brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which You, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

- A This is the Word of the Lord.
- Thanks be to God.

Psalm 91 Sunday

The liturgist sings parts marked "A"; the congregation sings parts marked "C" **A** Antiphon

CAntiphon



A You who dwell in the shelter of the Most High. who abide in the shadow of the Almighty, say to the Lord, "My refuge and fortress, my God in whom I trust."

CAntiphon

A No evil shall befall you, nor shall affliction come near your tent, For to his angels he has given command about you, that they guard you in all your ways.

CAntiphon

AUpon their hands they shall bear you up, lest you dash your foot against a stone. You shall tread upon the asp and the viper; you shall trample down the lion and the dragon.

CAntiphon

ABecause he clinas to me, I will deliver him: I will set him on high because he acknowledges my name. He shall call upon me, and I will answer him; I will be in distress; I will deliver and glorify him.

CAntiphon

EPISTLE: Romans 10:8b-13

The Epistle is from Romans, chapter 10.

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, vou will be saved. 10For with the heart one believes and is justified, and with the mouth one confesses and is saved. 11For the Scripture says, "Everyone who believes in Him will not be put to shame." 12For there is no

distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

- A This is the Word of the Lord.
- Thanks be to God.

VERSE of the DAY: Ephesians 6:11

PLEASE STAND

Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

HOLY GOSPEL: Luke 4:1-13.

- P The Holy Gospel according to St. Luke, the fourth chapter.
- Glory to You, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And He ate nothing during those days. And when they were ended, He was hungry. ³The devil said to Him, "If you are the Son of God, command this stone to become bread." ⁴And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" ⁵And the devil took Him up and showed Him all the kingdoms of the world in a moment of time, ⁶and said to Him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be Yours." ⁸And Jesus answered him, "It is written,

"'You shall worship the Lord your God, and Him only shall you serve.'"

⁹And he took Him to Jerusalem and set Him on the pinnacle of the temple and said to Him, "If you are the Son of God, throw Yourself down from here, ¹⁰for it is written,

"'He will command His angels concerning you, to guard you,'

11and

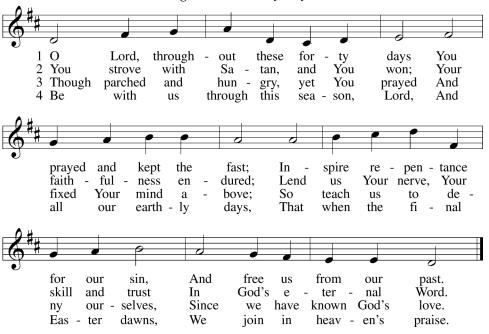
"'On their hands they will bear you up, lest you strike your foot against a stone.'"

¹²And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" ¹³And when the devil had ended every temptation, he departed from Him until an opportune time.

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

HYMN OF THE DAY: O Lord, throughout These Forty Days

LSB 418



SERMON

APOSTLES' CREED

PLEASE STAND

I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Additional petitions conclude:

- **P** Lord, in Your mercy,
- hear our prayer.

The prayers conclude:

- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ, our Lord.
- C Amen.

OFFERING PLEASE SIT

We ask that all worshipers take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. If you are interested in membership, please provide a phone number or email address so that we may contact you.

VOLUNTARY: O Lord, throughout These Forty Days

James Biery





Service of the Sacrament

PREFACE LSB 177

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- We lift them to the Lord. \mathbf{C}
- Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

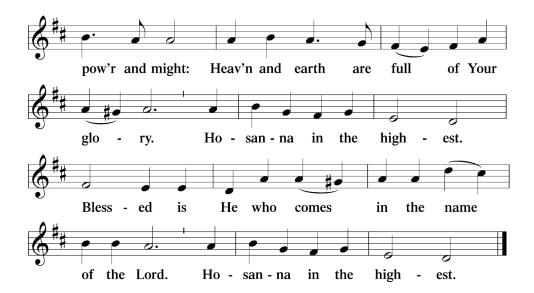
PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS "Holy, Holy, Holy"

LSB 178





PRAYER OF THANKSGIVING

LSB 178

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We aive You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

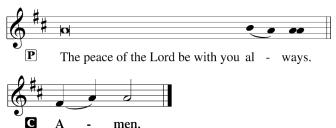
For Thine is the kingdom and the power and the glory forever and ever. Amen.

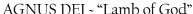
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PEACE OF THE LORD

LSB 180





LSB 180



DISTRIBUTION PLEASE SIT

Please see notice on page 2.

DISTRIBUTION HYMNS:

LSB 544 O Love, How Deep LSB 424 O Christ, You Walked the Road LSB 420 Christ, the Life of All the Living

DISMISSAL PLEASE STAND

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

G Amen.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

BENEDICTION LSB 183

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

Amen.

CLOSING HYMN: "A Mighty Fortress is Our God"

LSB 656

SILENT PRAYER & CHIMES

POSTLUDE: Agincourt Hymn (Deo Gracias)

Charles Callahan

- A mighty fortress is our God,
 A trusty shield and weapon;
 He helps us free from ev'ry need
 That hath us now o'ertaken.
 The old evil foe
 Now means deadly woe;
 Deep guile and great might
 Are his dread arms in fight;
 On earth is not his equal.
- With might of ours can naught be done, Soon were our loss effected; But for us fights the valiant One, Whom God Himself elected. Ask ye, Who is this? Jesus Christ it is, Of Sabaoth Lord, And there's none other God; He holds the field forever.
- 3 Though devils all the world should fill,
 All eager to devour us,
 We tremble not, we fear no ill;
 They shall not overpow'r us.
 This world's prince may still
 Scowl fierce as he will,
 He can harm us none.
 He's judged; the deed is done;
 One little word can fell him.
- 4 The Word they still shall let remain
 Nor any thanks have for it;
 He's by our side upon the plain
 With His good gifts and Spirit.
 And take they our life,
 Goods, fame, child, and wife,
 Though these all be gone,
 Our vict'ry has been won;
 The Kingdom ours remaineth.

Holy Cross Lutheran Church & Preschool

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Serving in God's House Today Pastor Jason P. Kohm

Liturgist		Pastor Andrew J. Gimbel
Director of Christian Education		Charity Smith
Director of Music		David Gilson
Director of Preschool		Morgan Calcaterra
Vocal Musicians on Sunday 10:45		Holy Cross Preschool
Elders	Saturday, 3PM	Paul Helvey
	Sunday, 8AM	Chris Price
	Sunday, 10:45AM	Neal Menscher
Ushers	Saturday, 3PM	Matt Benigno, Chloe Benigno
	Sunday, 8AM	Ray Schroeder

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Refer to Elder

Acknowledgments

Preacher

Divine Service, Setting Two from Lutheran Service Book

Sunday, 10:45AM

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