



April 12-13, 2025

AS WE GATHER

HOLY COMMUNION AT HOLY CROSS is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- ◆ For those who may require it: Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- ◆ Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- ◆ Communion in the pew is available: let an usher or Elder know before the service.
- ◆ Individual Communion cups: Please do **not** stack the plastic cups in the baskets after use at communion. The cups still hold traces of *consecrated wine* and must be rinsed with water before being disposed of on the ground. Stacked cups stick together and hinder the rinsing process. Thanks for understanding!

ATTENDANCE PADS: Take a moment to sign the red fellowship pad located by the center aisle of each pew. Provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

LIVE-STREAMING of 8 AM SERVICE WEEKLY: Holy Cross live streams the 8 AM service each Sunday on a link at our website (hcross.com). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

Palm Sunday
Divine Service, Setting Three
April 12-13, 2025

Prelude: Two Settings of "Kingsfold"

James Biery

Procession of Palms

*The congregation stands and faces the processional cross at the entrance to the nave.
The sign of the cross may be made by all in remembrance of their Baptism.*

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Holy Gospel: John 12:12-19

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

P The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet Him, crying out, "Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. ¹⁷The crowd that had been with

Him when He called Lazarus out of the tomb and raised Him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet Him was that they heard He had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after Him."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

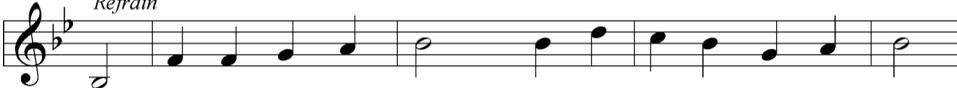
P Let us go forth in peace,

C **in the name of the Lord.**

Processional Hymn: "All Glory, Laud, and Honor"

LSB 442

Refrain



All glo - ry, laud, and hon - or To You, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

When all have arrived at their places, the procession concludes with the following:

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

Children's Message

Sunday only/Please be seated

Service of the Word

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading: Deuteronomy 32:36-39

A The Old Testament Reading for Palm Sunday is from Deuteronomy, Chapter 32.

³⁶ The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.

³⁷ Then he will say, "Where are their gods,
the rock in which they took refuge,
³⁸ who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!

³⁹ "See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand."

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

A Christ entered once for all into the holy places, by means of His own blood,

C **thus securing an eternal redemption.**

A Therefore He is the mediator of a new covenant,

C **so that those who are called may receive the promised eternal inheritance.**

A He sent redemption to His people;

C **He has commanded His covenant forever.**

Epistle: Philippians 2:5-11

A The Epistle from Philippians, chapter 2.

Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though He was in the form of God, did not count equality with God a thing to be grasped, ⁷but made Himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted Him and bestowed on Him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Verse of the Day *Philippians 2:8b*

Please Stand

C **He humbled himself by becoming obedient to the point of death, even death on a cross.**

Holy Gospel: John 12:20-43

P The Holy Gospel according to St. John, the twelfth chapter.



C **Glo - ry be to Thee, O Lord.**

Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves Me, he must follow Me; and where I am, there will My servant be also. If anyone serves Me, the Father will honor him.

²⁷"Now is My soul troubled. And what shall I say? 'Father, save Me from this hour'? But for this purpose I have come to this hour. ²⁸Father, glorify Your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to Him." ³⁰Jesus

answered, "This voice has come for your sake, not Mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to Myself." ³³He said this to show by what kind of death He was going to die. ³⁴So the crowd answered Him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" ³⁵So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, He departed and hid Himself from them. ³⁷Though He had done so many signs before them, they still did not believe in Him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?"

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰"He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them."

⁴¹Isaiah said these things because he saw His glory and spoke of Him.

⁴²Nevertheless, many even of the authorities believed in Him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Please be seated

Hymn of the Day: "Hosanna, Loud Hosanna"

LSB 443

Sermon

Prayer of the Church

Please Stand

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Additional petitions conclude:

P Lord, in Your mercy,

C **Hear our prayer.**

The prayers conclude:

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ, our Lord.

C **Amen.**

Offertory *Please Stand*

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Offering & Rite of Fellowship

Please Sit

We ask that all worshipers take a moment to sign the red fellowship pad located at the end of the pew by the center aisle and return it to its spot when finished.

If you are interested in membership, please provide a phone number or email address so that we may contact you. Thank you.

Voluntary: All Glory, Laud, and Honor

Paul Manz; Saturday

Handbell Voluntary: Fantasy on "Kingsfold"

H. Dean Wagner; Sunday

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Peace of the Lord

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei: "Lamb of God"

LSB 198

□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - - men.

Distribution for Holy Communion

Please Sit

Distribution Hymns:

LSB 454 "Sing My Tongue, the Glorious Battle"

LSB 441 "Ride On, Ride On in Majesty"

LSB 343 "Prepare the Royal Highway"

LSB 527 "O Savior, Precious Savior"

Dismissal LSB 199

Please Stand

□ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

□ Amen.

Nunc Dimittis

LSB 199

□ Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Prayer of Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

A Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 218

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Closing Hymn: "No Tramp of Soldiers' Marching Feet"

LSB 444



1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name

No bells in triumph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed

 o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Silent Prayer & Chimes

Postlude: Epilogue on "St. Theodulph"

Healey Willan

Serving in God's House

Preacher	Pastor Jason P. Kohm	
Liturgist	Pastor Andrew J. Gimbel	
Director of Christian Education	Charity Smith	
Director of Music	David Gilson	
Musicians — Sunday	Holy Cross Handbell Choir	
Brass	Matt Alton, Matt Claxton	
Elders	Saturday, 5PM	Paul Helvey, Jerry Lancour
	Sunday, 8AM	Chris Price
	Sunday, 10:45AM	Bruce Richardson
Ushers	Saturday, 5PM	Matt Benigno
	Sunday, 8AM	Refer to Elder
	Sunday, 10:45AM	Refer to Elder

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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*With the help of God,
Holy Cross Lutheran Church
grows disciples
and transforms hearts
for Christ.*